

Among the Churches

Lodge Directory

A. F. & A. M., Missouri Jurisdiction

Officers for 1920.

Grand Master—Crittenden C. Clark, St. Louis.
Deputy Grand Master—Charles B. Coivington, Louisiana.
Senior Grand Warden—J. R. A. Crossland, St. Joseph.
Junior Grand Warden—Eugene Lacey, Kansas City.
Grand Treasurer—Harry H. Walker, St. Joseph.
Grand Secretary—Leon Hill, Booneville.
Secretary of Relief—Willis G. Mosely, Kansas City.
Grand Lecturer, First District—P. L. Pratt, Cameron.
Grand Lecturer, Second District—E. J. Cooper, Mexico.
Member Board of Relief—K. D. Smith, De Soto.
Member Board of Relief—George Renfro, Mt. Vernon.
Grand Chaplain—W. H. Botts, Omaha.
Next place of meeting, Joplin, Mo.

OFFICERS OF GRAND CHAPTER, R. A. M.

Missouri and Jurisdiction, 1920.
Chas. Griggsby, Liberty, Mo., Grand High Priest.
A. L. Thomas, D. G. H. P., Jefferson City, Mo.
J. P. Moffett, G. King, Sedalia, Mo.
S. A. May, G. Scribe, St. Louis, Mo.
E. S. Baker, G. Secretary, Kansas City, Mo.
I. H. Bradbury, Grand Lecturer, St. Louis, Mo.

OFFICERS OF GRAND COMMANDERY, K. T.

Missouri and Jurisdiction, 1919-1920.
Joe H. Sherwood, R. E. G. C., St. Paul, Minn.
G. Washington Lewis, D.E.G.C., St. Louis, Mo.
C. Brasfield, E.G.C., Kansas City, Mo.
B. F. Graves, E.G.C., General, St. Joseph, Mo.
E. G. S. W.—Sir George C. Coles.
E. G. J. W.—Sir J. T. Ferrell, Sedalia.
E. G. Prelate—Sir George Brown, St. Louis.
E. G. Treasurer—Sir S. Winston, Kansas City.
E. G. Recorder—Sir A. G. Butler, St. Joseph.

King of the West Lodge No. 218, H. J. Leon, W. M., 333 E. 11th, St. Louis, Mo. Meets 1st and 3rd Mondays in each month. All Master Masons in good standing welcome. H. L. Kinney, W. M.; C. H. Couteau, Sec'y.

Rose Lodge No. 25, A. F. and A. M., meets the 1st and 3rd Mondays in each month. All Master Masons in good standing welcome. H. L. Kinney, W. M.; C. H. Couteau, Sec'y.

Liberty Lodge No. 37, A. F. and A. M., meets the 2nd and 4th Saturdays in each month. Nelson Waller, W. M.; M. Robert Dodd, Sec'y.

St. Stephens Chapter No. 87, Royal Arch Masons, Liberty, Mo., meets first Tuesday in each month. Nelson Waller, W. M.; Wm. Robinson, Recorder.

St. Matthew Commandery No. 17, Liberty, Mo., meets the third Saturday night. V. T. Starks, E. C.; W. M. Robinson, Rec. Sec'y.



MRS. ALLEN MOORE

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Mrs. C. Brown, Mrs. Lulu Moore, Mrs. Mary Moorehead.

BETHEL A. M. E. CHURCH.

By Mattie B. Evans.

Saturday at 1:30 Rev. Dawson furnished over the remains of Sister Sarah Thistle. She departed this life Wednesday, February 18. She had been one of Bethel's faithful members for six years. She leaves to mourn her demise a husband, daughter and one brother. We will miss her in our pews. The Sunday School lesson was very interesting. At 11 o'clock our pastor preached a wonderful sermon filled with the Holy Ghost, from Mark 13:17, "What I Say Unto You, I Say Unto All; Watch." subject "We Must Watch as Well as Pray." It is good to be in Bethel on Sunday to enjoy the presence of the Holy Spirit. The Christian Endeavor lesson at 6:30 was discussed with interest by Juniors and Seniors. At 7:45 our pastor used for a text, Luke 15:17—When He Came Unto Himself, subject "Home Sickness of the Lord." Our pastor was at his best all day and delivered what many termed the most eloquent and impressive sermon that filled our hearts with inspiration to live so that our lives will touch the sinner's heart that they will see the need of a Savior. The 1st Sunday in March we hold our Second Quarterly Meeting and our Rally Day. You are invited to come and worship with us. Our Class every Tuesday night. Come out and enjoy yourself in the Holy Ghost for he abideth here. We were glad to have the strangers and visitors worship with us. You are welcome. Come again.

VINE ST. BAPTIST CHURCH.

All services were well attended. There was one addition. Rev. G. E. Goins, State Baptist, preached a wonderful sermon. We donated the Reverend \$25.00 for the Western Baptist College at Macon City for which he was very thankful. The following persons were added to the reception Committee: Mr. Albert Johnson, Mr. Wm. Claybrooks, Mr. Edward Young, Mesdames Cornelia Hollis, Mary Johnson, Amelia Kidd and Miss Lillie Shaw. Mr. Henry Woods is very sick. Mr. Wm. Tiller of Rosedale is better at this writing. Mrs. Josie Graham is also better. Quite a few visitors were present.

WARD CHAPEL.

By Percy Webb.

Last Sunday was the beginning of the Second Quarter for this year. The attendance was splendid. The Sunday School opened at the usual hour with the superintendent and corps of teachers present to give to the school the Gospel teaching in store for them. The last Quarter ended February 15, and found the Trustees and Stewards hovering around the one thousand mark for their Quarterly report, aside from the different auxiliaries of the church. This shows a marked increase. The report of the Stewards was good, the "Mother" Board in the lead. The choir, under the leadership of its new president, Mrs. Sayde Wyatt, is making a sweep daily with its Gospel hymns visiting the sick both in and out of the church. Promptly at 11:00 o'clock the pastor occupied the pulpit together with Rev. J. T. Smith, ex-President Elder of Kansas Conference and present pastor of the A. M. E. Church at Lawrence. Rev. Smith gave to the hearers a splendid sermon from St. Matt. 5:14 "Being Instrumental." The subject alone is a sermon and we can illustrate our being instrumental by walking worthy of your vocation that the unsaved might see the light through you and take heed to your instructions. There were two additions to the church. The Allen Endeavor League is doing a wonderful work. Come out and bring your children. Jesus said "Suffer little children to come unto me." Rev. A. A. Miller of Kansas City, Kan., preached for us at the evening services, selecting for his subject: "There is a Great Gulf Fixed." found St. Luke 17:33; a splendid sermon and with very excellent delivery. Class Meeting and Prayer Meeting each Wednesday in the First Quarterly Conference of the year with Presiding Prince present and arranged the business for the past and ensuing Quarter. Owing to the great epidemic that is sweeping the city the sick list of Ward is enlarging. Do you need aprons? Ring Clifton 3212. Mrs. Nettie Moore Dorsey is able to be out again after a four-week's illness. Her never-tiring efforts and commendable work cannot have too much praise. Come to the Poverty Social Friday, March 5th. Tickets 10c. Koffey and Ginger Kake free. Everybody welcome. Poverty Committee.

ST. LUKE A. M. E. CHURCH.

4260 W. Prospect.

Services were well attended last Sunday morning and evening. Pastor preached two splendid sermons. We want to thank the Q. M. C. Club for their good report. \$77.20 was reported which is for the repair of the church. The Quarter Master of the Club is Brother John Green; Lieutenant is Brother Adams; Sergeant, Lloyd Ward; Right Guide, Lloyd Wise. Our pastor's sermon Sunday night was on "The Pale Horse and His Rider." JOHN GREEN, Reporter.

ST. STEPHEN'S BAPTIST CHURCH.

The pastor, Rev. J. W. Hurst, preached an excellent sermon at the morning service. At 1:00 o'clock the funeral of Sister Susie Washington who died February 17 in Atchison, Kansas was held. The pastor officiated. Her body was taken to Topeka, Kansas, for burial. Sunday school and B. Y. P. U. were both well attended. Four persons were baptized. Rev. Larkin preached at the evening service. Our pastor preached a noble sermon at Allen Chapel, Rev. J. B. St. Felix Isaacs pastor. On Wednesday evening Mr. Charles Shields and Mrs. Mary Jackson were

united in marriage. Those on the sick list are: Sisters Georgeanna Adams, Maggie Cole, D. M. Miller, Mrs. Leona Hulse, Mario Smallwood, Mary Jackson Shields. The Mission Circle met with the President, Sister Lilly Williams, 1612 Tracy.

SECOND BAPTIST CHURCH.

In the morning the pastor preached an eloquent sermon. In the evening Rev. John Goins State Missionary preached a very able sermon. There were ten additions during the day. Sunday School and B. Y. P. U. well attended. The Community Chorus is rehearsing for a great program to be given March 17. You are welcome to attend this church.

CHRISTIAN CHURCH.

Woodland Ave. and 24th St.

The services of the last two weeks in all the departments were well attended. The Aid Society had a good meeting on the 13th with Mrs. Josephine Murry, 1223 Garfield. In addition to their regular pay roll they planned to help seat the basement with chairs for the Bible School. They are conducting a class in Bible Study and the Class work of "Each One Win One" campaign. They met on the 20th, with Mrs. Tilly Harris, 1908 Howard. The attendance was the largest for the year and much interest was shown in the Bible Study and the Class work. Mesdames Murry and Harris served the ladies bountifully and the social period was enjoyed and very helpful. The Bible School adds to its enrollments each Lord's Day and the rivalry of the classes in attendance and offering are helpful and the teachers are becoming more careful and efficient in their work. The work on the Easter program has begun. The Aid-Society prayer meeting was well attended and the Bible Study is growing in interest and numbers. The Christian Endeavor and its friends rendered a special program on the 15th that pleased a good and appreciative audience. The Church Services were well attended. Five additions to the church. The choir sang well. The offering showed the continual increase. The individual member is becoming interested in the "Win One" campaign. Elder C. H. White preached for us Sunday night. He brought us a message of truth. In a called meeting of the church on the 11th, recommended that several names be dropped from the roll and that several be given their letters and recommendation was unanimously adopted. There will be a financial rally Sunday to buy a lot joining the Church property. The pastor is partially in the shop for repair, and Elder O. R. Tangmore will preach at 11:00 a. m. and Elder A. B. Ross at 7:30 p. m. All are welcome.

ST. JAMES A. M. E. ZION CHURCH.

Because of the illness of the pastor, Dr. Shaw, the Rev. W. D. Boatner officiated at the morning and evening services last Sunday. There was one addition. The Y. P. C. E. Society held their services at 6:30 p. m. Mr. Thos. Fleming Chm. led the meeting. Miss Annie Mae Jones will lead the meeting next Sunday. Subject, "Results of Words and Deeds." Sam. 15:10; 18:33. The Women's Home and Foreign Mission Society will hold a two-days' convention at this church March 11 and 12. Miss Mollie Griffin has returned from Kansas where she visited relatives who were ill. The week of April 12-16 will be Jubilee week at St. James. Quarterly meeting will be held on the second Sunday in March. "What in the world would my Church be if every member were just like me?"

MORNING STAR BAPTIST CHURCH.

By Rev. G. H. Daniel, Pastor.

Services were unusually well attended Sunday. Sunday School at 9:30 a. m. was very prosperous. At 11:00 a. m. Rev. Wm. Daniel of Excelsior Springs preached an inspiring and able sermon. There were five additions during the day. At 3:30 p. m. there was an old fashioned speaking meeting conducted by one of the F. A. F. Clubs. At 6:30 p. m. the B. Y. P. U. was well attended by the young people. At 8:00 p. m. the pastor filled the pulpit and delivered a soul stirring sermon. The T. A. T. Clubs are busy after \$10,000 for our spring rally. The Mission Circles both Junior and Senior are doing good work and having a splendid attendance. Our sick list is still very large and we hope for all a speedy recovery. All are welcome to attend our Church.

ST. JOHN A. M. E. CHURCH.

Rev. J. C. Bell, Pastor.

Sunday was the second quarterly meeting of this conference year at St. John. The Sunday School was held at the usual hour, under the direction of Mrs. E. Finley. The morning services began with a sermon by the pastor, after which we had love feast and an old-time speaking meeting; although the weather was dark and gloomy, we had sunshine within. In the afternoon Rev. R. S. Everett of Argentine preached the sacramental sermon and preached our souls happy. In every particular the quarterly meeting was a grand success. We thank each pastor and his congregation, also our many friends for their attendance. The Pastor's Aid Club met at the home of Mrs. Amanda Allen. Quite a few ladies were present. After the order of business the hostess served a delicious lunch. We cordially invite the public to attend our services.

EBENEZER CHURCH.

All services were largely attended. Dr. Osborne delivered a powerful sermon at 11 o'clock on "Things That Accompany Salvation." He set the church on spiritual fire. Twenty persons bowed at the altar for prayer; sixteen of whom were men. Nine per-

sons united with the church. Ebenezer growing continually in power and influence numerically, spiritually and in truly the most wonderful church, financially. Another great feast was enjoyed at the evening service as he pictured the "Prodigal Son." The Sunday School and A. C. E. League are alive and doing great work. The educational program on Monday evening was agreed event. Prof. Caswell C. rews, principal speaker of the evening, delivered a masterpiece, "United States History From Washington to the Present Time and the Negroes' Relation to the Same." It was a gem. The entire program was interesting. The Who-So-Ever-Will Club, under the leadership of its progressive president, Mrs. O. Sewell, sold \$146.36 worth of tickets for the play. Mrs. Christina Simms and Mrs. Cora Henderson, being the two star captains, reporting the largest amount. Mr. Dan Moore reported \$27.00 and the Usher Board, \$32.00. Mrs. Ethel Kemp royally entertained Rev. and Mrs. W. T. Osborne and Mrs. Cora Stevenson at an elaborate turkey dinner on Monday. Mrs. Ona B. Wilson is still confined to her home on account of illness. Brother Tyler Jackson is able to be out again. Brother Jas. Stevenson is in Norborne, Mo., assisting in a revival. Brother Stevenson is a great gospel singer.

FRIENDSHIP BAPTIST CHURCH.

17th and Tracy.

My Mrs. Bertha Chilton.

Sunday services were well attended. In the morning Rev. J. Green preached an able sermon, subject, "Death in the Pot." B. Y. P. U. met at 6 o'clock—preaching at 8 by Rev. J. Green, "Dry Bones in the Valley." A sermon that was well delivered and everybody felt the fire and Holy Ghost. Come and hear the young "Bible Sunday" Thursday afternoon at 2:30. Sister Martin, the president, is able to be out. We pray for a speedy recovery of all who are on the sick list. Additions, eight.

SOUTHERN BAPTIST CHURCH.

Sunday all day the U. K. T. Hall was the scene of real religious worship. Sunday School at 9:45 was excellent. At 11 o'clock our pastor, Rev. J. H. Brooks, preached a strong sermon, using as a subject "The Betrayal and Denial of Our Lord." At 3 o'clock the Holy Ghost met us around the sacramental table, the church having purchased an individual silver service, we opened meeting by dedicating this 40-piece set to the Lord. The dedication prayer was offered by Rev. McAllen. N. T. Lane offered prayer and then proceeded to give the supper, assisted by Rev. Calloway. We are very grateful to these pastors and their members for their presence. At 8 o'clock our pastor put the climax to the day's service with this powerful sermon, "I Know That My Redeemer Liveth, and at the Latter Day Shall Stand." On Monday evening we accompanied our pastor to St. John's, Fifteenth and Spruce, Rev. McAllen, pastor. Music was furnished by St. John and Southern Baptist Church choirs jointly. Sermon by Rev. Brooks. Come and worship with us; you are always welcome.

TWIN CITY BAPTIST YOUNG MEN'S ALLIANCE.

T. C. B. Y. M. A. met Monday evening, February 22, at Rev. C. C. Calloway's Woodland Avenue Baptist Church. Quite a number were out. Next meeting, Monday, March 3. Sunday afternoon a program from the class was rendered at Tabernacle Baptist Church. Prof. Lee of Lincoln High School, who saw the spirit of readiness and willingness on the part of the young ministers to become more efficient, stated he would give them one night each week at the Lincoln High to study such studies as they were in need of, God will provide. The Ladies' Auxiliary had their examinations orally. We are looking forward to splendid programs, examinations, etc., for the spring and summer. God has blessed our efforts this winter.

QUARTERLY MEETING AT CLARK CHAPEL.

Rev. O. A. Johnson, Pastor.

The fourth quarterly meeting at Clark Chapel, 1646 Madison street, Kansas City, Mo., Sunday, February 29. Rev. W. L. Lee, D. D., district superintendent, will be present and preach both at the 11 and 8 o'clock services. Rev. Alphin, pastor of the Christian Church, will preach the sacramental sermon at 3 o'clock. You are invited to all of these services. Rev. A. B. Harris, the evangelist, is running a great revival every night at Clark Chapel, 1646 Madison street, Kansas City, Mo. Come to these services and receive a blessing.

BLUE VALLEY BAPTIST CHURCH.

Rev. A. W. Lightsey, Pastor.

The funeral of Mr. Charley Garrison was held at the Blue Valley Baptist Church Friday, February 20, at 2 o'clock p. m. Rev. A. W. Lightsey officiated. Brother Walter Williams, Sister Garrison and Sister Cotton are all improving. Sunday at 11 o'clock our services were good and well attended. Mrs. Anthony and Mrs. Price visited our service Sunday. At night the pastor's sermon was very interesting. Our church is growing and getting along nicely. We have prayer meeting every Wednesday evening. Our B. Y. P. U. and Sunday School are both improving. We invite the public to come and worship with us.

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WHAT "SHODDY" REALLY IS

Most People Imagine the Term Signifies Something Cheap and Nasty.

To most people the term "shoddy" signifies something cheap and nasty. Goods made from the best-class rags are superior to many cloths made from low-grade wools. A revival in demand is the more likely, as one of the great offices of the shoddy trade is to keep down the level of prices for wool goods. The use of substitutes for wool has in the past been due to the insufficiency of the world's supply of wool to make all the clothing demanded, and this insufficiency is very marked at the moment in Europe. The tendency during the war was to use more wool and less rags. Many of the normal sources of supply of rags, on the continent and elsewhere, were cut off from British manufacturers, and new rags, such as tailors' clippings, remnants and patterns were scarce. Thus there was a check to the manufacture of shoddy, using the term to cover all kinds of regenerated wools.

In a restricted sense shoddy denotes the soft rag wool obtained by tearing up long-fibered, unfelted goods, but in a wider sense it signifies all manufactured goods as contrasted with natural wools, and includes mungo (which is obtained from short-fibered rags), extract (obtained from cloths of mixed cotton and wool in which the cotton is reduced to cellulose by the action of sulphuric acid and the wool fibers preserved), and, finally, the flecks and wastes of different kinds which are collected in the woolen and worsted factories from the carding rooms, weaving sheds and fulling mills. These machine wastes are usually sold direct from the factory.

The manufacturing processes for shoddy are elaborate. The rags are first freed from dust and dry cleaned in a mechanical shaker, and then sorted according to their color or quality. Buttons and seams are removed and the rags pass to the grinding machine, where the fibers are teased out, preserving as far as possible their original length. With a mixture of New Zealand or other strong wool shoddy makes a good yarn, while mungo is used in many of the best fabrics, chiefly in the worst thread, or is employed along with a cotton warp in the cheaper cloths. Rag wool thus finds its way into many sections of the woolen trade and its final consumption is estimated to exceed 200,000,000 pounds per annum.

One of the great difficulties confronting the industry is lack of proper standards for the raw material. Rags vary infinitely in quality, color and condition, since every class of cloth, serge and tweed, as well as limited materials, such as stockings, are pressed into service. Uniform grading is unattainable, especially as the work of the rag sorters must vary. The blending of rag wool is important, since the combination of colors secured by proper blending is eagerly sought after. To insure a correct blend requires a fine taste and a sense of color harmony which are comparatively rare. —London Statist.

Mound Builders Cannibals.

That the builders of the famous Indian earthworks on the Crawford river, near Lake Mills, were cannibals, is the statement of Dr. S. A. Barrett, president of the Wisconsin Archeological society.

"That many of these mounds were constructed for ceremonial purposes was evident from excavations we have made," declared Dr. Barrett in a meeting of the Wisconsin Historical society. "In the center of some of the higher mounds within and outside of the inclosure were found ceremonial pole walls imbedded in stone and cement made of gravel and clay. In a few of these mounds we have found stone hatchets, arrowheads and relics, and in one of them we found an ear ornament that was famous among the Eskimos. From the pottery found in these mounds it is evident that the tribe which built the famous enclosures at Aztalan was familiar with the Iroquois Indians in the East, the Algonquins and lower tribes of the Mississippi valley. This earth enclosure was a ceremonial establishment. It was not a stockade; it was not a fortification. There are indications that the people who built and inhabited this place practiced cannibalism. Among the bones of fish were found dismembered bones of human beings, and these bones had been cracked for their marrow."

Pay of Jap Soldiers.

In the opinion of the Japs, the pay of Japanese soldiers is too small. At present it is 122 yen (78 cents) a month for first and second-class privates, and 135 (98 cents) for corporals. Even if the pay be increased 50 per cent, says the editor, it will not suffice for the needs of the soldiers. At present they have to get money from home to make up the shortage, which is not right. The total pay of the soldiers amounts to \$2,150,000. If it is trebled, the government will need only \$4,300,000 additional.

Only a Few.

"Everybody knows about it. Some people take her part and some take her husband's part."

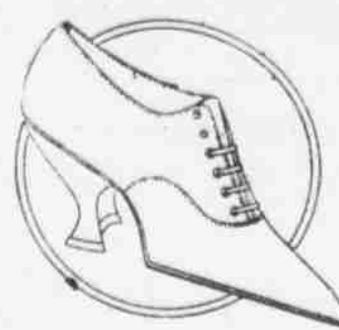
"And I presume there are a few eccentric individuals who mind their own business."

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Mrs. Sallie Hill, Field Agent of National Educational Association

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Mrs. Williams, Ladies' Band, Lady Cornet Soloist.
Choral Club, Mr. Wise (Musical Director).
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Reports of Campaign Captains

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Executive Committee in charge.

Event Extraordinary

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At Allen Chapel
Monday, March 1
8:15 P. M.